

## FORM FOR SUBMISSION FOR WILLINGNESS/EXPRESSION OF INTEREST

## (MAIN ROUTES)

To,

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Sir,

I hereby agree to abide by the terms and conditions of the Tender Notice issued under No. \_\_\_\_\_ dated \_\_\_\_\_ by the Secretary/Director, Food, Civil Supplies & Consumer Affairs Department for carriage of Government foodstuff in the route as mentioned below. I bind myself to honour the order of the Secretary, Food, Civil Supplies & Consumer Affairs Department, Mizoram, Aizawl or any officer/officers authorised by him on the behalf to carry out contractual obligations during the full term of the currency of the contract.

**Information on Name of Route, Carriage Rate per qtl, and details of Earnest money is enclosed as Annexure.**

**A. The following documents are enclosed :**

(a) 1 (one) copy of his/her passport size Photograph.

(b) **For Scheduled Tribe :**

- i.** Tax clearance Certificate (2023 - 2024) issued by Land Revenue & Settlement Department.
- ii.** Tax Clearance Certificate (2023 - 2024) issued by Taxation Department.
- iii.** List of at least 4 (four) HMVs/MMVs registered in his/her own name supported by valid documents, valid insurance with recent photograph of such vehicles clearly showing registration number.
- iv.** Not less than 2 (two) additional vehicles registered in the name(s) of person(s) other than him/her self which will be at the full disposal of the respondent, supported by vehicle registration document, valid insurance certificate and affidavit executed by the additional vehicles owner to the effect that their vehicles will be at the sole and complete disposal of the respondent whenever required for transportation of foodgrains etc. by FCS&CA Department. A recent photograph of such vehicles clearly showing registration number should be attached.
- v.** Bank Statement of his / her Account as showing the transaction of not less than Rupees 50 lakhs for the last six months counting from the date of issuance of notice of EOI/ Willingness or as term/fixed deposit of equivalent amount for the last 3 months.
- vi.** Bank Guarantee Certificate from RBI recognized bank.
- vii.** Earnest Money of Rs 10000/- (Rupees Ten Thousand) only.
- viii.** Residential Certificate from the respective Deputy Commissioner.
- ix.** Tribal Certificate.

**List of Vehicles :-**

Sl. No.	Type of Vehicle	Owner's Name	Registration No.	Period of Validity
1				
2				
3				
4				
5				
6				

**B. For non-Scheduled Tribe :**

- i.** Court Fee Stamp.
- ii.** Income Tax Clearance Certificate (Original or attested copy)
- iii.** List of at least 4(four) vehicles registered in name of the person submitting willingness with documents, valid insurance certificate with recent photograph of such vehicles clearly showing registration number.
- iv.** Not less than 2 (two) additional vehicles registered in the name(s) of person(s) other than him/her self which will be at the full disposal of the respondent, supported by valid vehicle registration document, valid insurance certificate and affidavit executed by the additional vehicles owner to the effect that their vehicles will be at the sole and complete disposal of the respondent whenever required for transportation of foodgrains etc. by FCS&CA Department. A recent photograph of such vehicles clearly showing registration number should be attached.
- v.** Bank Statement of his / her Account as showing the transaction of not less than Rupees 1 crore for the last six months counting from the date of issuance of notice of EOI/ Willingness or as term/fixed deposit of equivalent amount for the last 3 months.
- vi.** Bank Guarantee Certificate from RBI recognized bank
- vii.** Earnest Money of Rs 20000/- (Rupees Twenty Thousand) only.

**List of Vehicles :-**

Sl. No.	Type of Vehicle	Owner's Name	Registration No.	Period of Validity
1				
2				
3				
4				
5				
6				

- C.** Earnest Money for Rs. \_\_\_\_\_ vide DCR No. \_\_\_\_\_  
(This should be enclosed by both Scheduled Tribe and Non-Scheduled Tribe)

- 1. Name of Applicant:** \_\_\_\_\_
- 2. Fathers Name:** \_\_\_\_\_
- 3. Full Address of the Applicant:** \_\_\_\_\_  
\_\_\_\_\_
- 4. House No. :** \_\_\_\_\_
- 5. Telephone No.:** \_\_\_\_\_

**Signature of Applicant**