

**GOVERNMENT OF MIZORAM**  
**DIRECTORATE OF FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS**  
**TREASURY SQUARE, AIZAWL : MIZORAM – 796001**

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**OFFICE ORDER**

*Aizawl the 31<sup>st</sup> of July, 2024*

No.F.20019/1/2023/CA-DTE(SPY)/167 : Pursuant to the Government's approval conveyed vide No.B.16011/8/2024 dated 31.07.2024, 11 (eleven) persons are hereby engaged as Data Entry Operator (DEO) on a contractual basis under the scheme for Strengthening of Price Monitoring Cell (PMC) at a fixed remuneration of Rs. 24,000/- (Rupees twenty-four thousand) per month of 8 (eight) months i.e. 01.08.2024 – 31.03.2025. The engagement is co-terminus with the scheme and subject to the signing/execution of agreement as per the enclosed Agreement Form.

These DEOs are assigned to 11 (eleven) centres as follows:

Sl. No.	Name & Address	District of deployment
1	Vanlaldina S/o Lalbiakchhunga, Dawrpui Israel Point	Aizawl
2	C. Lalrinpuii D/o C. Lalremruata Champhai Vengthlang	Champhai
3	J. Lalnunfela S/o J. Zirkunga Bazar Veng, Hnahthial	Hnahthial
4	Lalhmuaiki D/o Lalrinmawii Khawzawl Vengthar	Khawzawl
5	C. Lalmuanpuii D/o C. Lalthantluanga Tumpui, Kolasib	Kolasib
6	C. Lalngaihaka S/o Ramchunga (L) Lawngtlai L-IV	Lawngtlai
7	R. Lalhmunzauva S/o R. Laltlanthanga Bazar Veng, Lunglei	Lunglei
8	Lalrintlaka S/o Vanlalngbaka (L) Kolasib Hmar Veng	Mamit
9	Lalrindika S/o Malsawma (L) Kanaan Veng, Saitual – I	Saitual
10	V. Lalsangzuala S/o V. Lallawmsiama Serchhip	Serchhip
11	Francesca Lalramnghaki Azyu D/o Lalrambuatsaiha Siaha	Siaha

( SAIZIKPUII )

Director

Food, Civil Supplies & Consumer Affairs  
Mizoram, Aizawl



Memo No.F.20019/1/2023/CA-DTE(SPY/167 : Aizawl, the 31<sup>st</sup> of July, 2024

Copy to:

1. P.S. to Hon'ble Minister, Food, Civil Supplies & Consumer Affairs for information.
2. P.S. to Secretary to the Govt. of Mizoram, FCS&CA for information.
3. P.A. to Director, FCS&CA for information.
4. All DCOSs for information and necessary action.
5. Web Manager for uploading in the Department Website.
6. Persons concerned.
7. Guard File.



Director

Food, Civil Supplies & Consumer Affairs  
Mizoram, Aizawl

**AGREEMENT FORM**  
**(For engagement of Data Entry Operator)**

Article of Agreement made on \_\_\_\_\_ between \_\_\_\_\_  
(party of the first part) and Director, Food, Civil Supplies & Consumer Affairs (herein after called  
the Government) of the other part.

Whereas the Department of Food, Civil Supplies & Consumer Affairs have engaged the party  
of the first part as Data Entry Operator, and the party of the first part has agreed to serve the  
Government on the terms and conditions herein after contained. Now there presents witness and  
the parties thereto respectively agreed as follows: -

1. The party of the first part shall submit the order of the Government and of the officers and  
authorities under whom he may from time to time be placed by the Government and shall  
remain in the service with effect from **01.08.2024 – 31.03.2025**.
2. The party of the first part shall be entitled to remuneration at the rate of **Rs. 24,000/-**  
(Rupees twenty-four thousand only) per month.
3. The service of a contract employee will be terminated-
  - a) Automatically at the end of the contract period unless extended by the Government.
  - b) By the Government without previous notice if the Government is satisfied on  
medical evidence that the contract employee is unfit for further service.
  - c) By the Government or their Officers having proper authority without any previous  
notice if the party of the first part is guilty of any insubordination, intemperance or  
other misconduct or of any breach of any of the provisions of these presents or of  
any rules pertaining to the office of the public service to which he/she may belong.
4. It shall not be the liability of the Government of Mizoram to retain their services once the  
scheme ceases or when the assistance from Govt. of India ceases.

In witness whereof party of the first part and Pi Saizikpuii, Director, Food, Civil Supplies  
& Consumer Affairs Department, by the order and direction of the Government of Mizoram, have  
hereunto set their hands on the day, month and year first above written.

( \_\_\_\_\_ )  
Signed by the first party in  
the presence of

**( SAIZIKPUII )**  
Director, FCS&CA Department  
in the presence of

1. ( \_\_\_\_\_ )  
DCSO/Nodal Officer

2. ( \_\_\_\_\_ )

