**APPLICATION FORM**

Application for the post of Member, State Commission/ District Consumer Commission in the State of Mizoram:

Passport size photograph

1. Name:
2. Father’s Name:
3. Husband's Name:

(In case of female candidates)

1. Date of birth:
2. Age as on date of application:
3. Permanent address and Home District:
4. Address for correspondence with Pin code:
5. Mobile No:
6. E-Mail:
7. Present Occupation and Annual Income:
8. Academic Qualifications (Class-X onwards):
9. In case of serving candidates

(i) Date of joining service:

(ii) Present designation:

(iii) Scale of pay and Basic pay:

(iv) Date of superannuation:

1. In case of retired candidates

(i) Date of joining service:

(ii) Last post held:

(iii) Last pay scale:

1. Service to which the applicant belongs/belonged (with cadre, batch and name of cadre controlling authority), if applicable:
2. Relevant Experience (details showing adequate acknowledge or experience in dealing with problems relating to Economics, Law, Commerce, Accountancy, Industry, Public Affairs or Administration) in descending chronological order:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Position Held** | **Name and address of the Organisation** | **Period** | **Nature of work handled** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

1. Any other accomplishment(s) the candidate may like to inform:
2. **District for which application is made** (separate applications to be made for appointment in separate districts):
3. Whether any criminal case has been registered against the applicant? If yes, the details thereof:
4. Whether the applicant has ever been charge-sheeted for any criminal offence or in any departmental proceedings? If yes, the details thereof:
5. Whether the applicant has been convicted by any competent court for any criminal offence? If yes, the details thereof:
6. Does the applicant attract any of the disqualification listed in the vacancy circular?
7. Any other relevant information not covered under Sl. No. 1 to 21 above.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Signature of applicant)

**\*Attested copies of certificates from HSLC onwards may be provided.**