#### No.B.13020/41/2023/CA-DTE(SPY) GOVERNMENT OF MIZORAM DIRECTORATE OF FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS TREASURY SQUARE, AIZAWL : MIZORAM – 796001



Phone No: 0389-2322872 email : fcsca

email : fcscamizoram@gmail.com

### PUBLIC NOTICE

#### Aizawl, the 15<sup>th</sup> of March, 2024

Applications are invited from interested eligible persons who fulfill the conditions listed below for appointment to the post of **Members** in the District Disputes Redressal Commissions on **'part-time'** basis for a term of 4 (four) years or upto the age of 65 (sixty-five) years whichever is earlier as shown below: -

Sl. No.	Name of District Commission	No. of Post	Remuneration
1.	District Commission, Champhai District	1 (one) female post	Part-time members of the District Commissions shall be entitled to
2.	District Commission, Kolasib District	1 (one) post	sitting allowance of Rs. 3,500/- along with conveyance allowance of Rs.
3.	District Commission, Lunglei District	1 (one) female post	500/- per day of sitting.
4.	District Commission, Mamit District	1 (one) female post	

The prescribed application format may be downloaded from the Department's website **https://fcsca.mizoram.gov.in.** Completed applications should be submitted to the Director, Food, Civil Supplies & Consumer Affairs Department, Treasury Square, Aizawl, on or before **30**<sup>th</sup> **of April, 2024.** Alternatively, applications may be sent via email to fcscamizoram@gmail.com. Along with the application, attested copies of certificates from HSLC onwards may be provided. Serving candidates should apply through proper channel

#### 1. Qualifications required-

A person shall not be qualified for appointment as **member of the District Commission** unless he-

- (a) is of not less than thirty-five years of age;
- (b) possesses a bachelor's degree from a recognised University; and
- (c) is a person of ability, integrity and standing, and having special knowledge and professional experience of not less than ten years in consumer affairs, law, public affairs, administration, economics, commerce, industry, finance, management, engineering, technology, public health or medicine.
- (d) at least one member or the President of the District Commission shall be a woman.
- **2. Disqualification for appointment of member District Commission** A person shall be disqualified for appointment as Member of a District Commission if he—
  - (a) has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or
  - (b) has been adjudged to be insolvent; or
  - (c) is of unsound mind and stands so declared by a competent court; or
  - (d) has been removed or dismissed from the service of the State Government or Central

Government or a body corporate owned or controlled by such Government; or

- (e) has, in the opinion of the State Government, such financial or other interest as is likely to prejudicially affect his functions as the President or a member.
- **3.** This appointment shall be made under the provisions of the 'Consumer Protection Act, 2019' and the 'Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State Commission and District Commission) Rules, 2020' read with the 'Mizoram Consumer Protection (Salary, allowances and conditions of service of President and Members of the State Commission and District Commission) Rules, 2021' as amended from time to time.
- **4.** Selection of Member of the District Consumer Commission will be made by the Selection Committee as prescribed in Rule 6 of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the Presidents and members of the State Commission and District Commission) Rules, 2020 which are made under the provisions of the Consumer Protection Act, 2019.
- **5. Oaths of office and secrecy -** Every person appointed to be a Member, before entering upon his office make and subscribe an oath of office and secrecy in Form I and II annexed.
- **6.** Every appointment of a President or member shall be subject to submission of a certificate of physical fitness as indicated in the annexure appended to these rules, duly signed by a civil surgeon or District Medical Officer.
- 7. The eligibility criteria, tenure and qualification will be according to the provisions laid down in the above said Act and Rules. Only applications received till the cut-off date, i.e., 30<sup>th</sup> of April, 2024 and complete in all aspects and with all requisite documents attached shall be considered. Hard copy of the application and information on the aforementioned Act and Rules can be sought from the Consumer Affairs Branch, 5<sup>th</sup> Floor, Directorate of Food, Civil Supplies & Consumer Affairs, Treasury Square, Aizawl during office hours.
- 8. Relevant original documents may be produced by the applicants at the time of interview.

There will be a **written examination** for the selection of President and Members of the State and District Consumer Disputes Redressal Commissions. This examination will be conducted as per rule 6(9) of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State Commission and District Commission) Amendment Rules, 2023.

Paper	Topics	Nature of Test	Max. Marks	Duration
Paper-I	<ul> <li>(a) General Knowledge and current affairs</li> <li>(b) Knowledge of Constitution of India</li> <li>(c) Knowledge of various</li> <li>Consumers related Laws as indicated in the Schedule</li> </ul>	Objective Type	100	2 hours
Paper-II	(a) One Essay on topics chosen from issues on trade and commerce consumer related issues or Public Affairs.	Descriptive type	100	3 hours

	(b) One case study of a consumer case for testing the abilities of analysis and cogent drafting of orders.			
Viva Voce			50	
		Total Marks	250	

The qualifying marks in each paper i.e., Paper-I and Paper-II shall be 50 per cent.

## SCHEDULE [See rule 6(9)]

1. The Consumer Protection Act, 2019 (35 of 2019)

2. The Legal Metrology Act, 2009 (1 of 2010)

3. The Bureau of Indian Standards Act, 2016 (11 of 2016)

4. The Competition Act, 2002 (12 of 2003)

5. The Food Safety and Standards Act, 2006 (34 of 2006)

6. The Drugs and Cosmetics Act, 1940 (23 of 1940)

7. The Sale of Goods Act, 1930 (3 of 1930)

8. The Real Estate (Regulation and Development) Act, 2016 (16 of 2016)

9. The Electricity Act, 2003 (36 of 2003)

10. The Insurance Act, 1938 (4 of 1938)

#### Sd/- SAIZIKPUII

Director Food, Civil Supplies & Consumer Affairs,

Mizoram : Aizawl

*Memo No.B.13020/41/2023/CA-DTE(SPY)/121* : *Aizawl, the 15<sup>th</sup> of March, 2024* Copy to:-

- 1. P.S. to Hon'ble Minister, FCS&CA Department for information.
- 2. P.S. to Secretary, FCS&CA Department for information.
- 3. All Deputy Commissioners, Mizoram for information.
- Director, I&PR Department to publish the enclosed Abbreviated Notice in 2 (two) leading daily newspapers (English and Mizo) for two days on 16.03.2024 and 18.03.2024.
- 5. Registrar, State Consumer Disputes Redressal Commission (State Commission), Tuikhuahtlang, Aizawl for information.
- 6. All Registrars, District Consumer Disputes Redressal Commission (District Commission), for information and to disseminate in social media.
- 7. The Web Manager, Directorate of FCS&CA to upload the Notice on the Department's website.
- 8. Guard File.

Food, Civil Supplies & Consumer Affairs, Mizoram : Aizawl

## Annexure

[See Rule 12\*]

## FORM I

# Form of Oath of Office for the President and Member of the State Commission and District Commission

I, \_\_\_\_\_\_, having been appointed as the President/ Member in the State Consumer Disputes Redressal Commission, \_\_\_\_\_/ District Consumer Disputes Redressal Commission, \_\_\_\_\_\_ do solemnly affirm/do swear in the name of God that I will faithfully and conscientiously discharge my duties as the President/Member of the State Commission/District Commission to the best of my ability, knowledge and judgment, without fear or favour, affection or ill-will and that I will uphold the Constitution and the laws of land.

(\_\_\_\_\_)

## FORM II

# Form of Oath of Secrecy for the President and Member of the State Commission and District Commission

I, \_\_\_\_\_\_, having been appointed as the President/Member of the State Consumer Disputes Redressal Commission, \_\_\_\_\_/ District Consumer Disputes Redressal Commission, \_\_\_\_\_\_ do solemnly affirm/do swear in the name of God that I will not directly or indirectly communicate or reveal to any person or persons any matter which shall be brought under my consideration or shall become known to me as President/Member of the State Commission/District Commission, except, as may be required for the due discharge of my duties as the President/Member.

(\_\_\_\_\_)

\*Mizoram Consumer Protection (Salary, allowances and conditions of service of the President and Members of the State Commission and District Commission) Rules, 2021

#### ANNEXURE

[See rule 6 (12)\*\*]

### **CERTIFICATE OF PHYSICAL FITNESS**

I hereby certify that I have examined Shri/Smt./Ms...... and that I have not discovered that he/she has any disease ( communicable or otherwise), constitutional weakness or bodily infirmity, except...... I do not consider this a disqualification for his/her for employment as member in the State/District Consumer Disputes Redressal Commission for a period of four years or up to the age of sixty five years, whichever is earlier.

Date: \_\_\_\_\_

(\_\_\_\_\_) Signature of candidate

Signature \_\_\_\_\_) Designation (Civil Surgeon/District Medical Officer)

\*\*Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State Commission and District Commission) Rules, 2020

## **ABBREVIATED NOTICE**

## **ADVERTISEMENT**

Applications are invited from interested eligible persons who fulfill the conditions listed below for appointment to the post of **Member** in the District Consumer Disputes Redressal Commissions (District Commissions) on **'part-time'** basis for a term of 4 (four) years or upto the age of 65 (sixty-five) years whichever is earlier as shown below: -

Sl.	Name of	Name of	No. of Post	Qualifications & Remuneration	
No.	Commission	Post		Qualifications & Kemuner attoir	
1.	District Commission, Champhai District	Member	1 (one) post	A person shall not be qualified f appointment as <b>member of the Distri</b> <b>Commission</b> unless he-	
2.	District Commission, Kolasib District	Member	1 (one) post	<ul><li>(a) is of not less than thirty-five years of age;</li><li>(b) possesses a bachelor's degree from a</li></ul>	
3.	District Commission, Lunglei District	Member	1 (one) Female post	recognised University; and (c) is a person of ability, integrity and standing, and having special	
4.	District Commission, Mamit District	Member	2(two) posts. One post for Female	knowledge and professional experience of not less than ten years in consumer affairs, law, public affairs, administration, economics, commerce, industry, finance, management, engineering, technology, public health or medicine. Part-time members of the District Commissions shall be entitled to sitting allowance of Rs. 3,500/- along with conveyance allowance of Rs. 500/- per day of sitting.	

The prescribed application format may be downloaded from the Department's website **https://fcsca.mizoram.gov.in.** Completed applications should be submitted to the Director, Food, Civil Supplies & Consumer Affairs Department, Treasury Square, Aizawl, on or before **30**<sup>th</sup> **of April, 2024.** Alternatively, applications may be sent via email to fcscamizoram@gmail.com. Along with the application, attested copies of certificates from HSLC onwards may be provided. Serving candidates should apply through proper channel. Selection will involve a written exam and viva voce. Further details about the vacant posts may be obtained from the aforementioned website.

## Sd/- SAIZIKPUII

Director Food, Civil Supplies & Consumer Affairs, Mizoram : Aizawl

## **APPLICATION FORM**

Application for the post of Member, District Consumer Commission in the State of Mizoram:

- 1. Name:
- 2. Father's Name:
- Husband's Name: (In case of female candidates)
- 4. Date of birth:
- 5. Age as on date of application:
- 6. Permanent address and Home District:
- 7. Address for correspondence with Pin code:
- 8. Mobile No:
- 9. E-Mail:
- 10. Present Occupation and Annual Income:
- 11. Academic Qualifications (Class-X onwards):

Passport size photograph

- 12. In case of serving candidates
  - (i) Date of joining service:
  - (ii) Present designation:
  - (iii) Scale of pay and Basic pay:
  - (iv) Date of superannuation:
- 13. In case of retired candidates
  - (i) Date of joining service:
  - (ii) Last post held:
  - (iii) Last pay scale:
- 14. Service to which the applicant belongs/belonged (with cadre, batch and name of cadre controlling authority), if applicable:
- 15. Relevant Experience (details showing adequate acknowledge or experience in dealing with problems relating to Economics, Law, Commerce, Accountancy, Industry, Public Affairs or Administration) in descending chronological order:

SI. No.	Position Held	Name and address of the Organisation	Period	Nature of work handled
1				
2				
3				

- 16. Any other accomplishment(s) the candidate may like to inform:
- 17. **District for which application is made** (separate applications to be made for appointment in separate districts):
- 18. Whether any criminal case has been registered against the applicant? If yes, the details thereof:

- 19. Whether the applicant has ever been charge-sheeted for any criminal offence or in any departmental proceedings? If yes, the details thereof:
- 20. Whether the applicant has been convicted by any competent court for any criminal offence? If yes, the details thereof:
- 21. Does the applicant attract any of the disqualification listed in the vacancy circular?
- 22. Any other relevant information not covered under Sl. No. 1 to 21 above.

Date: \_\_\_\_\_

(Signature of applicant)

\*Attested copies of certificates from HSLC onwards may be provided.