APPLICATION FORM

Application for the post of President / Member, State Consumer Commission / District Consumer Commission in the State of Mizoram:

| | Name: Father's Name: | Passport size photograph |
|----|---|-----------------------------|
| ۷. | Father's Name: | |
| 3. | Husband's Name: (In case of female candidates) | |
| 4. | Date of birth: | |
| 5. | Age as on date of application: | |
| 6. | Permanent address and Home District: | |
| 7. | Address for correspondence with Pin code: | |
| 8. | Mobile No: | |
| 9. | E-Mail: | |
| 10 | Present Occupation and Annual Income: | |
| 11 | . Academic Qualifications (Class-X onwards): | |

| | No. | 1 osition field | address of | 1 61100 | work | | |
|--|-----------------------|----------------------------|------------|---------|------|--|--|
| dealing with problems relating to Economics, Law, Commerce, Accountancy, Industry, Public Affairs or Administration) in descending chronological order: SI. Position Held Name and Period Nature of | | | | | | | |
| 15. Relevant Experience (details showing adequate acknowledge or experience in | | | | | | | |
| 14. Service to which the applicant belongs/belonged (with cadre, batch and name of cadre controlling authority), if applicable: | | | | | | | |
| | (iii) La | ast pay scale : | | | | | |
| | (ii) Last post held : | | | | | | |
| | (i) Da | te of joining service : | | | | | |
| 13 | . In cas | se of retired candidates | | | | | |
| | (iv) D | ate of superannuation: | | | | | |
| | (iii) So | cale of pay and Basic pay: | | | | | |

the Organisation

handled

12. In case of serving candidates(i) Date of joining service:

(ii) Present designation:

1 2 3

16. Any other accomplishment(s) the candidate may like to inform:

- 17. District for which application is made (separate applications to be made for appointment in separate districts):
- 18. Whether any criminal case has been registered against the applicant? If yes, the details thereof:

| 19. Whether the applicant has ever been charge-sheeted for any criminal offer any departmental proceedings? If yes, the details thereof: | nce or in |
|--|-----------|
| 20. Whether the applicant has been convicted by any competent court for any offence? If yes, the details thereof: | criminal |
| 21. Does the applicant attract any of the disqualification listed in the vacancy of | ircular? |
| 22. Any other relevant information not covered under SI. No. 1 to 21 above. | |
| Date: (Signature of application) | int) |